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EXTRAORDINARY

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PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF SCHOOL EDUCATION

(Education-V Branch)

NOTIFICATION

The 13th February, 2020

No. G.S.R. 11/Const./Art.309/Amd. (1)/2020.-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Educational Service (School and Inspection Cadre General) Group 'A' Service Rules 2018, namely :-

RULES

- (1) These rules may be called the Punjab Educational Service (School and Inspection Cadre General) Group 'A' Service (First Amendment) Rules, 2020.
 - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
- 2. In the Punjab Educational Service (School and Inspection Cadre General) Group 'A' Service Rules, 2018 (hereinafter referred to as 'said rules'), in Appendix 'A', against serial No. 4, under column 3 and 5, for the figures "53", the figures "45" shall, respectively, be substituted.
- 3. In the said rules, in Appendix 'B', for Serial No. 5 and entries relating thereto, the following shall be substituted, namely:-

1	2	3	4	5	6
"5.	Deputy	Fifty per	Fifty per	(1) Should have	(A) Seventy per
	District	cent	cent	passed Master's	cent from amongst
	Education			Degree in Arts,	the Lecturers, working
	Officer,			Science, Commerce	under the control of
	Principal,			or Engineering in	the Director, who
	Government			any stream from a	have an experience
	Senior			a recognized	of working as such
	Secondary			university or	for a minimum period
	School			institution,-	of five years;
				(i)with minimum fifty per cent marks in the	(B) Twenty percent from amongst the

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case of persons from Headmasters or General Category; and Headmistresses (ii) with minimum working under the forty-five per cent control of the marks in the case of Director, who have persons from the an experience of Scheduled Castes, working as such for Scheduled Tribes, a minimum period of other Backward four years; and classes, Backward (C) Ten per cent from classes or Physically amongst the Handicapped Vocational Lecturers category. working under the (2) Should have control of the Director, passed Degree of who have an Bachelor of Education experience of working as such for a minimum from a recognized university or institution period of five years except in case of and should possess persons holding the the Degree in post of Vocational Engineering in any Masters or Vocational stream or Post Lecturer or Computer Graduation in any Masters or Computer subject, as the case Faculty Teachers; and may be". (3) Should possess teaching experience for a minimum period of three years on the post of a teacher in any Government School under the control of the Director.

KRISHAN KUMAR,

Secretary to Government of Punjab, Department of School Education.

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PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF SCHOOL EDUCATION

(Education-V Branch)

NOTIFICATION

The 13th February, 2020

No. G.S.R. 12/Const./Art.309/Amd. (1)/2020.-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Educational Service (School and Inspection Border Area) Group 'A' Service Rules, 2018, namely :-

RULES

- 1. (1) These rules may be called the Punjab Educational Service (School and Inspection Border Area) Group 'A' Service (First Amendment) Rules, 2020.
 - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
- 2. In the Punjab Educational Service (School and Inspection Border Area) Group 'A' Service Rules, 2018, in Appendix 'B', for Serial No. 2 and entries relating thereto, the following shall be substituted, namely :-

1	2	3	4	5	6
"2.	Deputy	Fifty per	Fifty per	(1) Should have	(A) Seventy per cent
	District	cent	cent	passed Master's	from amongst the
	Education			Degree in Arts,	Lecturers, working
	Officer,			Science, Commerce	under the control of
	Principal,			or Engineering in	the Director, who
	Government			any stream from a	have an experience of
	Senior			recognized university	working as such for a
	Secondary			or institution,-	minimum period of
	School			(i) with minimum	five years;
				fifty per cent marks	(B) Twenty per cent
				in the case of	from amongst the
				persons from	Headmasters or
				General Category;	Headmistresses
				and	working under the
				(ii) with minimum	control of the

Scheduled Castes,minimum period ofScheduled Tribes,four years; andother Backward(C) Ten per cent fromclasses, Backwardamongst theclasses or PhysicallyVocational LecturersHandicapped category.working under the(2) Should havecontrol of thepassed Degree ofDirector, who haveBachelor of Educationan experience of	1	2	3	4	5	6
					marks in the case of persons from the Scheduled Castes, Scheduled Tribes, other Backward classes, Backward classes or Physically Handicapped category. (2) Should have passed Degree of Bachelor of Education from a recognized university or institution except in case of persons holding the post of Vocational Masters or Vocational Lecturer or Computer Masters or Computer Faculty Teachers; and (3) Should possess teaching experience for a minimum period of three years on the post of a teacher in any Government School under the	an experience of working as such for a minimum period of four years; and (C) Ten per cent from amongst the Vocational Lecturers working under the control of the Director, who have an experience of working as such for a minimum period of five years and should possess a Degree in Engineering in any stream or Post Graduation in any subject, as the case

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KRISHAN KUMAR,

Secretary to Government of Punjab, Department of School Education.

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PART III

GOVERNMENT OF PUNJAB DEPARTMENT OF SCHOOL EDUCATION

(Education-V Branch)

NOTIFICATION

The 13th February, 2020

No. G.S.R. 13/Const./Art.309/Amd. (1)/2020.-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Educational Service (School and Inspection) Group 'B' Service Rules, 2018, namely:-

RULES

- 1. (1) These rules may be called the Punjab Educational Service (School and Inspection) Group 'B' Service (First Amendment) Rules, 2020.
 - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
- 2. In the Punjab Educational Service (School and Inspection) Group 'B' Service Rules, 2018 (hereinafter referred to as the 'said rules'), in Appendix 'A',
 - in Serial No. 9, in the main heading "Number of Posts", under sub headings (i) 'Permanent' and 'Total', for the figures "843", the figures "827", shall, respectively, be substituted; and
 - (ii) after Serial No. 20, the following serial number shall be added, namely :-

"21 Sports Coordinator 16 0 16 10300-34800+5400".

- In the said rules, in Appendix 'B', -3.
 - for Serial No. 1 and entries relating thereto, the following shall be substituted, namely :-(i)

1	2	3	4	5	6
1.	Headmaster or Headmistress	Fifty per cent	Fifty per cent. These posts shall be filled up in the following order, namely:-	(1) Should have passed Graduation with minimum fifty- five per cent marks, from a recognized university or institution as per University Grants Commission guidelines;	 (1) Should have passed Graduation from a recognized university or institution as per University Grants Commission guidelines; (2) Should have passed B.Ed. from a recognized university

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2	3	4	5	6	
		(i) two	per (2) Should have	orinstituti	on as ner

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1	2	3	4	5	6
			Block Primary Education Officers; and (ii) Forty- eight per cent from amongst the Masters or Mistresses of different subjects, working under the control of	Grants Commission guidelines; and; (3) Should possess teaching experience for a minimum period of three years against the post of a teacher in any Government School under the control of the	or institution as per University Grants Commission guidelines; and (3) Should possess teaching experience for a minimum period of six years as Masters or Mistresses in any Government School or shall possess minimum three years experience in case of Block Primary Education. Officer".

(ii) in Serial No. 2 to 20, under column 6, for the words "for a minimum period of five", the words "on the said posts of Masters/Mistresses, for a minimum period of four" shall be substituted.

(iii)	after Serial No. 20,	the following seria	l number shall b	e added, namely :-
				· · · · · · · · · · · · · · · · · · ·

"21	Sports	-	Hundred	-	From amongst the Lecturers
	Coordinator		percent		in Physical Education, who have
					minimum two years experience as
					such".

KRISHAN KUMAR,

Secretary to Government of Punjab, Department of School Education.

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PART III

GOVERNMENT OF PUNJAB DEPARTMENT OF SCHOOL EDUCATION

(Education-V Branch)

NOTIFICATION

The 13th February, 2020

No. G.S.R. 14/Const./Art.309/Amd. (1)/2020.-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Educational Service (School and Inspection Border Area) Group 'B' Service Rules, 2018, namely:-

RULES

- 1. (1) These rules may be called the Punjab Educational Service (School and Inspection Border Area) Group 'B' Service (First Amendment) Rules, 2020.
 - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
- 2. In the Punjab Educational Service (School and Inspection Border Area) Group 'B' Service Rules, 2018 (hereinafter referred to as the 'said Rules'), in Appendix 'A', -
 - (i) in Serial No. 9, in the main heading "Number of Posts", under sub headings 'Permanent' and 'Total', for the figures "325", the figures "319", shall, respectively, be substituted; and
 - (ii) after Serial No. 20, the following serial number shall be added, namely :-

"21 Sports Coordinator 6 0 6 10300-34800+5400".

- 3. In the said rules, in Appendix 'B',-
 - (i) for Serial No. 1 and entries relating thereto, the following shall be substituted, namely : -

1. Headmaster Fifty per Fifty per (1) Should have (1) Should have p	
orcent,passed GraduationGraduation from aHeadmistressThesewith minimum fifty-recognized univerposts shallfive per cent marks,or institution as perbe filled upfrom a recognizedUniversity Grantsin theuniversity or institutionCommission guidefollowingas per University(2) Should have porder,Grants CommissionB.Ed. from anamely:-guidelines;recognized univer	n sity er lines; assed

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2	3 4	5	6
2	(i) two cent fro amongs Block Primary Educati Officer and (ii) Fort eight po cent fro amongs Master Mistres of diffe subject working under t control	per (2) Should have passed B.Ed., from a st the recognized university or institution except in y case of persons on working to the posts s; of Vocational Masters or y- y- Vocational Lecturer or Computer Masters om or Computer Faculty st the as per University s or Grants Commission sses guidelines; and; rent (3) Should possess s, teaching experience g for a minimum period he of three years against of the post of a teacher ector, in any Government on School under the	or institution as per University Grants Commission

(ii) in Serial No. 2 to 20, under column 6, for the words "for a minimum period of five", the words "on the said posts of Masters/Mistresses, for a minimum period of four" shall be substituted.

(iii)	after Serial No. 20, the following serial number shall be added, namely	:-
	······································	

"21	Sports	-	Hundred	-	From amongst the Lecturers
	Coordinator		percent		in Physical Education, who have
					minimum two years experience as
					such".

KRISHAN KUMAR,

Secretary to Government of Punjab, Department of School Education.

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(Education-V Branch)

NOTIFICATION

The 13th February, 2020

No. G.S.R. 15/Const./Art.309/Amd. (1)/2020.-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab State Elementary Education (Administrative Cadre) Group 'B' Service Rules, 2018, namely:-

RULES

- 1. (1) These rules may be called the Punjab State Elementary Education (Administrative Cadre) Group 'B' Service (First Amendment) Rules, 2020.
 - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
- 2. In the Punjab State Elementary Education (Administrative Cadre) Group 'B' Service Rules, 2018 (hereinafter referred to as 'said rules'), in rule 10, for the words "respective district", the word "State" shall be substituted.
- 3. In the said rules, in Appendix 'B', -
 - (i) under column 4, in item (3), for the words "five years in a Central/State Government School and work have acquired such experience after acquiring the minimum educational and professional qualifications", the words "three years in any Government School, under the control of the Director", shall be substituted; and
 - (ii) In column 5, for the words "in the same district in which promotions are to be made", the words "in the respective districts other than the districts falling in the Border area of the State" shall be substituted.

KRISHAN KUMAR,

Secretary to Government of Punjab, Department of School Education.

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PART III

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DEPARTMENT OF SCHOOL EDUCATION

(Education-V Branch)

NOTIFICATION

The 13th February, 2020

No. G.S.R. 16/Const./Art.309/Amd. (1)/2020.-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab State Elementary Education (Administrative Cadre) Border Area Group 'B' Service Rules, 2018, namely:-

RULES

- 1. (1) These rules may be called the Punjab State Elementary Education (Administrative Cadre) Border Area Group 'B' Service (First Amendment) Rules, 2020.
 - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
- 2. In the Punjab State Elementary Education (Administrative Cadre) Border Area Group 'B' Service Rules, 2018 (hereinafter referred to as 'said rules'), in rule 10, for the words " respective district", the word "State" shall be substituted.
- 3. In the said rules, in Appendix 'B', -
 - (i) under column 4, in item (3), for the words "five years in a Central/State Government School and must have acquired such experience after acquiring the minimum educational and professional qualifications", the words "three years in any Government School, under the control of the Director", shall be substituted; and
 - (ii) in column 5, for the words "in the same district in which promotions are to be made", the words "under the control of the Director in the respective districts falling in the Border area" shall be substituted.

KRISHAN KUMAR,

Secretary to Government of Punjab, Department of School Education.